



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Christine F. Watkins			(435)637-6113	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1548 East 5700 South		Price	AL	84501
Office	District Number	County	Political Party	
Utah House of Representatives	69	Multi-County	Democratic	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input checked="" type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification	
I, <u>Christine F. Watkins</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Christine F. Watkins</u>	
Signature of Candidate	
<u>1/08/2010</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Watkins	
Date of Report 1/08/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Year End			
Beginning Date: 1/1/2009			
Ending Date: 12/31/2009			
Due Date: 1/11/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$6,118.79	
2	Total Contributions Received (See Schedule A)	\$1,100.00	\$1,100.00
3	Subtotal (Add lines 1 & 2)	\$7,218.79	
4	Total Expenditures Made (See Schedule B)	\$1,328.08	\$1,328.08
5	Ending Balance (Subtract Line 3 from Line 4)	\$5,890.71	

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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/23/2009	Utah Electric Rural PAC	N/A N/A, UT 00000				\$300.00
4/15/2009	Quest Pac	250 Bell Plaza 1614 A Salt Lake City, UT 84111				\$250.00
10/15/2009	Barry Cook	146 E 900 N Price, UT 84501				\$50.00
10/15/2009	Regan Outdoor Advertising	1775 North Warm Springs Rd. Salt Lake City, UT 84116				\$500.00
SUB TOTAL FOR THIS PAGE						\$1,100.00
TOTAL CONTRIBUTIONS RECEIVED						\$1,100.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/5/2009	Women in Gov't	Membership				\$100.00
4/23/2009	David Litvack	Advertising				\$90.00
5/5/2009	State Dem. Party	Table at JJ Dinner before State Convention				\$500.00
5/8/2009	Kids Cause	Advertising Donation				\$250.00
6/3/2009	Oriental Trading	Pins				\$80.92
6/30/2009	Costco	Candy for Parades				\$44.45
7/2/2009	Alexander's Printing	Banners				\$145.98
7/6/2009	King Soopers	Food				\$16.46
7/29/2009	Sams Club	Candy for Parade				\$61.06
8/27/2009	Costco	Candy for Parade				\$39.21
SUB TOTAL FOR THIS PAGE						\$1,328.08
TOTAL EXPENDITURES MADE						\$1,328.08

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed